## BUREAU OF PUBLIC WATER SUPPLIFY UN 15 PM 1: 20

# CALENDAR YEAR 2009 CONSUMER CONFIDENCE REPORT CERTIFICATION REPORT

#### TOWN OF PACE PWS ID # ('s):0060014

The Federal Safe Drinking Water Act requires each *community* public water system to develop and distribute a consumer confidence report (CCR) to its customers each year. Depending on the population served by the public water system, this CCR must be mailed to the customers, published in a newspaper of local circulation, or provided to the customers upon request.

Please	e Answer the Following Questions Regarding the Consumer Confidence Report								
×	Customers were informed of availability of CCR by: (Attach copy of publication, water bill, or other)								
	Advertisement in local paper On water bills Other								
	Date customers were informed: July 1, 2010								
	CCR was distributed by mail or other direct delivery. Specify other direct delivery methods:								
	Date mailed/distributed:								
	CCR was published in local newspaper. (Attach copy of published CCR and proof of publication)  Name of Newspaper:  Date Published:								
X	CCR was posted in public places. (Attach list of locations)  City HALL,  Date posted: JUNE 14, 2010  Date posted: OFFICE								
	CCR was posted on a publicly accessible internet site at the address: www:								
<u>CERT</u>	TIFICATION:								
form and the water of Publication	y certify that a Consumer Confidence Report (CCR) has been distributed to the customers of this public water system in the and manner identified above. I further certify that the information included in this CCR is true and correct and is consistent with er quality monitoring data provided to the public water system officials by the Mississippi State Department of Health, Bureau ic Water Supply.    Ale (President, Mayer Owner, etc.)								
	onsumer Confidence Report (CCR) was completed by MS Cross Connection, LLC with information provided by ove Public Water System and is certified only to be as true & correct as the information provided.								
Signature	Su Sar Boyelle 6/8/10 Date								

Mail completed form to: Bureau of Public Water Supply ~ P O Box 1700 ~ Jackson, MS 39215 Phone: 601-576-7518

# Annual Drinking Water Quality Report Town of Pace PWS ID # 0060014 June, 2010

We're pleased to present to you this year's Annual Water Quality Report. This report is designed to inform you about the quality water and services we deliver to you every day. Our constant goal is to provide you with a safe and dependable supply of drinking water. We want you to understand the efforts we make to continually improve the water treatment process and protect our water resources. We are committed to ensuring the quality of your water. Our water source consists of two wells that draw from the Sparta Sand Aquifer.

A source water assessment has been completed for the water supply to determine the overall susceptibility of its drinking water to identify potential sources of contamination. A report containing detailed information has been received by our office and will be made available for review upon request. The water supply for the Town of Pace received a moderate susceptibility ranking to contamination.

We're pleased to report that our drinking water meets all federal and state requirements.

If you have any questions about this report or concerning your water utility, please contact Bobby Brown at 662-723-6292. We want our valued customers to be informed about their water utility. If you want to learn more, please attend any of our regularly scheduled meetings. They are held on the first Tuesday of each month at Pace Town Hall at 5:30 p.m.

The Town of Pace routinely monitors for constituents in your drinking water according to Federal and State laws. This table shows the results of our monitoring for the period of January 1st to December 31st, 2009. As water travels over the land or underground, it can pick up substances or contaminants such as microbes, inorganic and organic chemicals, and radioactive substances. All drinking water, including bottled drinking water, may be reasonably expected to contain at least small amounts of some constituents. It's important to remember that the presence of these constituents does not necessarily pose a health risk.

In this table you will find many terms and abbreviations you might not be familiar with. To help you better understand these terms we've provided the following definitions:

Action Level - the concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow.

Treatment Technique (TT) - A treatment technique is a required process intended to reduce the level of a contaminant in drinking water.

Maximum Contaminant Level - The "Maximum Allowed" (MCL) is the highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology.

Maximum Contaminant Level Goal - The "Goal" (MCLG) is the level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

•				TEST R	ESULTS			
Contaminant	Violation Y/N	Date Collected	Level Detected	Range of Detects or # of Samples Exceeding MCL/ACL	Unit Measurement	MCLG	MCL	Likely Source of Contamination
Inorganic (	Contami	nants						
8. Arsenic	N	2008*	1.1	No Range	Ppb	n/a	50	Erosion of natural deposits; runoff from orchards; runoff from glass and electronics production wastes
10. Barium	N	2008*	0.01	No Range	Ppm	2	2	Discharge of drilling wastes; discharge from metal refineries; erosion of natural deposits
14. Copper	N	2008*	1.6	None	ppm	1.3	AL=1.3	Corrosion of household plumbing systems; erosion of natural deposits; leaching from wood preservatives
16. Fluoride	N	2008*	0.34	No Range	ppm	4	4	Erosion of natural deposits; water additive which promotes strong teeth; discharge from fertilizer and aluminum factories
17. Lead	N	2008*	1.7	None	ppb	0	AL=15	Corrosion of household plumbing systems, erosion of natural deposits
21. Selenium	N	2008*	4.3	No Range	ppb	50	50	Discharge from petroleum and metal refineries; erosion of natural deposits; discharge from mines
Disinfectar	nts & Di	sinfectio	n By-Pi	roducts				
Chlorine (as Cl2)	N.	<b>Y</b>	0.94 to 1.07	None	ppm	4	4	Water additive used to control microbes
73. TTHM [Total trihalo-methanes]	N	Sept 06	2.86	None	ppb	0	80	By-product of drinking water chlorination
HAA5	N	Sept 06	6.8	None	ppb	0	60	By-product of drinking water chlorination

#### **Additional Information for Lead**

If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. The Town of Pace is responsible for providing high quality drinking water, but cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline or at http://www.epa.gov/safewater/lead. The Mississippi State Department of Health Public Health Laboratory offers lead testing for \$10 per sample. Please contact 601.576.7582 if you wish to have your water tested.

All sources of drinking water are subject to potential contamination by substances that are naturally occurring or man made. These substances can be microbes, inorganic or organic chemicals and radioactive substances. All drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that the water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the Environmental Protection Agency's Safe Drinking Water Hotline at 1-800-426-4791.

Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by cryptosporidium and other microbiological contaminants are available from the Safe Drinking Water Hotline (800-426-4791).

Please call our office if you have questions.

ACCOUNT NO.

SERVICE FROM SERVICE TO

01-0001000 05/24 SERVICE ADDRESS

#### METER READINGS

CURRENT PREVIOUS

USED

## CHARGE FOR SERVICES

RETURN THIS STUB WITH PAYMENT TO:

TOWN OF PACE CENTED WATERLEASE

PAY NET AMOUNT ON OR BEFORE DUE DATE	<b>DUE DATE</b> 07/10/2010	PAY GROSS AMOUNT AFTER DUE DATE		
NET AMOUNT	SAVE THIS	GROSS AMOUNT		
23.54	2.51	26.05		

## (CCR available for review.)

22.00 WIR 1.54 TAX 23.54 MET DUE >>> 2.51 SAVE THIS >> 26.05 GROSS DUE >>

01-0001000 .8ELLSOUTH

PACE CHTRL OFC 73138 ACCT #82

P 0 80X 182333

COLUMBUS, OH 43218-2333

2010 JUL -6 AM 9:09

#### TOWN OF PACE

Robert Leflore, Sr., Mayor Aelicia Thomas, Attorney Curtissia W. Allen, Town Clerk Gerald Wesley, Police Officer

P.O. BOX 216 PACE, MS 38764 TELEPHONE: (662) 723-6292 FACSIMILE: (662) 723-6198 Aldermen: Shirley Tate Linda Hall Larry Walker Toshisunda Brown Beverly Shelly

July 1st, 2010

0060014

Mississippi State Dept. of Health 570 East Woodrow Wilson P.O. Box 1700 Jackson, MS 39215-1700

Re:

Town of Pace – Water Bill (CCR available for review)

Dear Health Dept. Personnel:

Per your request, I have enclosed a sample copy of one of the water bills that was sent to every customer indicating the Consumer Confidence Report is available for their review.

Thank you for your assistance in this matter.

Should you have further questions, do not hesitate in contacting the Town of Pace.

With Sincere Appreciation,

Curtișșiá W. Allen,

Town Clerk

/cwa

Enclosure